

**PULASKI COUNTY COUNCIL
AGENDA**

**4/13/2026
6:00PM**

LOCATION: PULASKI COUNTY COURTHOUSE

1. Public Comment

Chris Schramm, Sheriff

Request Insurance money, Commissary Report

2. Approve and sign

Minutes from 03/09/26 Regular session

Encumbrances from 2025 (correction)

3. Transfers:

Probation transfer \$1900 from Medical & Dental nto Service & Maintenance

Treasurer transfer \$250. to Schools etc. (\$225.) and Dues/Subscriptions (\$25.)

4. Additional

5. Advertised Additional

Health Dept additional

6. Discussion

7. Other Board Business

NEXT COMMISSIONERS MEETING IS MONDAY, April 20, 2026 at 8:30am

NEXT COUNCIL MEETING IS MONDAY, May 11, 2026 AT 6 PM

NEXT JOINT SESSION MEETING IS MONDAY, June 8, 2026 AT 5 PM

**Live streaming on Youtube
tinyurl.com/2p8trp64.**